



Sunrise Manor Town Advisory Board

July 15, 2021

MINUTES

Board Members:	Alexandria Malone – Chair – PRESENT Briceida Castro– Vice Chair –PRESENT Earl Barbeau – PRESENT	Paul Thomas – PRESENT Max Carter- EXCUSED
Secretary:	Jill Leiva 702 334-6892 jillniko@hotmail.com	
County Liaison:	Will Covington	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of July 1, 2021 Minutes

Moved by: Ms. Castro
Action: Approved
Vote: 4-0/ Unanimous

IV. Approval of Agenda for July 15, 2021

Moved by: Mr. Castro
Action: Approved
Vote: 4-0/Unanimous

V. Informational Items: None

VI. Planning & Zoning

07/21/21 BCC

1. **VS-21-0272-KENSINGTON LAND LEASE COMMUNITY, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Nellis Boulevard and Lamont Street (alignment), and between Las Vegas Boulevard and Goodin Way within Sunrise Manor (description on file). MK/jgh/jd (For possible action) **7/21/21 BCC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations
Vote: 4-0/Unanimous

08/04/21 BCC

2. **ET-21-400098 (VS-19-0306)-GREYSTONE NEVADA, LLC:**
VACATE AND ABANDON FIRST EXTENSION OF TIME a portion of a right-of-way being Hollywood Boulevard located between Cheyenne Avenue and Alto Avenue and a portion of right-of-way being Alto Avenue located between Hollywood Boulevard and Los Feliz Street within Sunrise Manor (description on file). MK/sd/jo (For possible action) **08/04/21 BCC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations
Vote: 4-0/Unanimous

VII. General Business: The board members and neighbors talked about what they would like for the next budget request and the parks security is top on the list especially Lewis Park. Mr. Covington suggested that everyone take the “Branding Clark County” survey and to also voice opinions on how the American Rescue Plan dollars are spent.

VIII. Public Comment: Mr. Thomas mentioned that there is no police presence in the area and it is needed.

IX. Next Meeting Date: The next regular meeting will be July 29, 2021

X. Adjournment
The meeting was adjourned at 7:08p.m.